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29 OCT 1965

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MEMORANDUM FOR: Director of Central Intelligence

SUBJECT:

Formation of a Nuclear Intelligence

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- 1. This memorandum contains a recommendation for your approval. The recommendation is contained in paragraph 3.
- 2. Based on our several discussions on the need for a Nuclear Intelligence Panel, I have prepared a plan for formation of this group which is attached to this memorandum. The general plan is similar to that used for the Space Intelligence Panel and requires a written report after each meeting.
- 3. I recommend your approval of the plan in order that we can move immediately to establish the Nuclear Intelligence Panel.

ALBERT D. WHEELON
Deputy Director
for
Science and Technology

Attachment: As Stated

The recommendation in paragraph 3 is approved:

Director of Central Intelligence

nor 8, 1965

Committees 4

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SECTION

The DCI will select an appropriate CIA official who will be responsible for all administrative support to the Panel. This official will, in coordination with the Chairman, prepare an agenda for each meeting and arrange for necessary briefings and background material. Representatives of USIB member agencies may be requested to brief the Panel on subjects within their competence, particularly when there are differences of opinion within the Intelligence Community. Arrangements for non-CIA briefings or participation will be accomplished through the Joint Atomic Energy Intelligence Committee.

III. Membership

Members will be selected from industry, educational institutions, AEC, and the military departments. A member will normally be requested to serve for a period of three years. However, in the initial selection some members will be requested to serve only two years and others for four years so that there will be no complete change over of membership in any one year. Once a continuity pattern has been established no member will be requested to serve more than three years but may be reappointed if desired. Each member will be requested to participate as an individual and none will be considered as a representative of any element of the Intelligence Community or other government agency. In addition to the regular membership a few individuals may be requested to serve on an ad hoc basis by mutual consent of the Panel chairman and the DCI.

Subject to security approval and willingness to serve, the following members are recommended for appointment to the Panel for the periods indicated:

Mr. Louis H. Roddis, Jr., Chairman Pennsylvania Electric Company

4 years

Mr. William Webster New England Electric System

3 years

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Dr. Lawrence R. Hafstad General Motors Corporation	2 years
Dr. Willard F. Libby University of California at Los Angeles	3 years
Dr. Harold Agnew Los Alamos Scientific Laboratory	3 years
Dr. Roger E. Batzel Lawrence Radiation Laboratory	4 years
Dr. Hans A. Bethe Cornell University	3 years
Lt. Gen. H. C. Donnelly Defense Atomic Support Agency	2 years
Mr. Harold B. Finger Atomic Energy Commission	3 years
Dr. William E. Ogle Los Alamos Scientific Laboratory	4 years
Mr. Hood Worthington E. I. DuPont de Nemours and Company	2 years

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Nuclear Intelligence Panel Members

Mr. Louis H. Roddis, Jr. President, Pennsylvania Electric Company 1001 Broad Street Johnstown, Pennsylvania

Lt. Gen. H. C. Donnelly
Defense Atomic Support Agency
Room 1B668
Pentagon
Washington, D. C.

Mr. William Webster President, New England Electric System 441 Stuart Street Boston, Massachusetts

Dr. Willard F. Libby Professor of Geophysics and Chemistry University of California at Los Angeles Los Angeles, California

Dr. Roger E. Batzel Lawrence Radiation Laboratory Livermore, California

Dr. Harold M. Agnew
"W" Division
Los Alamos Scientific Laboratory
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Mr. Harold B. Finger Manager, Space and Nuclear Propulsion Office Atomic Energy Commission Washington, D. C. 20545

Mr. Hood Worthington 2604 West 17th Street Wilmington, Delaware

Dr. Hans A. Bethe Cornell University P.O. Box 451 Ithaca, New York

Mr. Paul R. Vanstrum Union Carbide Corporation Technical Division Oak Ridge Gaseous Diffusion Plant Oak Ridge, Tennessee **Next 1 Page(s) In Document Exempt**